



Welcome to St. Catherine of Alexandria Catholic Church
January 5, 2025

- January 7-9, Faith Formation sessions resume, see page 9
- Parish Offices will be closed January 20 in celebration of Martin Luther King, Jr. Day

WISHING YOU MANY BLESSINGS
IN THE JUBILEE YEAR !

ADDRESS: 41875 "C" Street, Temecula, California 92592

WEBSITE:
stcatherineofalexandria.net
Contact the Parish Office
951 676 4403 or email:
scatemecula@sbdiocese.org

FRONT OFFICE HOURS
8:00 AM-5:00 PM
MONDAY THROUGH FRIDAY.
Closed for lunch 12:30-1:30 PM

CONFESSIONS EVERY SATURDAY
AT 2:30 P.M.



What do you want us to pray for?
Que necesitas? que nosotros oremos por

THE EPIPHANY OF THE LORD

They were overjoyed at seeing the star, and on entering the house they saw the child with Mary his mother. They prostrated themselves and did him homage. Then they opened their treasures and offered him gifts of gold, frankincense, and myrrh. - Mt 2:10-11

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

GLPI

Mission Statement

By promoting the teachings of Jesus, St. Catherine of Alexandria welcomes all people to share in our blessed sacraments to strengthen and inspire our faith, to bring all closer in relationship to Jesus and creating friendship and unity in ethnic groups and committees as we walk in His footsteps daily.

La declaración de la misión

Al promover las enseñanzas de Jesús, Santa Catalina de Alejandría da la bienvenida a todas las personas a compartir nuestros santos sacramentos para fortalecer e inspirar nuestra fe, para acercar a todos a Jesús y crear una amistad y unidad en grupos étnicos y comités mientras caminamos en sus pasos todos

WEEKEND MASS SCHEDULE

Saturday

Vigil 4:00 PM (English)

6:00 PM (Spanish)

Sunday

8:00 AM (English)

10:00 AM (English)

12:00 PM (English)

2:00 PM (Spanish)

5:00 PM (English)

5:00 PM (Korean Mass on

2nd & 4th Sundays-Di Leo Hall)

Weekday Mass Times

Monday through Friday

7:30 AM (English)

Thursday 6:30 PM (Spanish) & Adoration

Priests

Pastor	Rev. Timothy Do tdo@sbdioocese.org
Parochial Vicar	Rev. Emmanuel Azudiugwu eazudiugwu@sbdioocese.org
Parochial Vicar	Rev. Alexander Ospina aospina@sbdioocese.org
Priest in Residence	Rev. Anthony Dao

Deacons

Deacon Eduardo Baltodano	951 676-4403 ebaltodano@sbdioocese.org
Deacon John Gabriele	951 676-4403 jgabriele@sbdioocese.org
Deacon Francisco Meza	951 676 4403 fmeza@sbdioocese.org
Deacon Fernando Martinez	951 676 4403 fmartinez@sbdioocese.org
Deacon Efrén Ramirez	951 676 4403 (Retired Deacon) eramirez@sbdioocese.org
Deacon Armando Servin	951 676 4403(Retired Deacon) aservub@sbdioocese.org

Parish Directory

Pastoral Care Coordinator	Ryan Kleinwachter ryankleinwachter@sbdioocese.org	
Director Of Liturgy	Yolanda Ortiz y.ortiz@sbdioocese.org	695-6657
Parish Accountant	Jeckie Alcaraz jalcaraz@sbdioocese.org	695-6658
Bulletin Editor/and Office Administrator	Mary Hitzeman mhitzeman@sbdioocese.org	676-8136
Housekeeper/Janitor	Carmen Gonzalez	676-4403

Ministerios En Espanol

Coordinadora de Ministerios Hispanos	Aida Baltazar abaltazar@sbdioce.org	225-6203
Eucaristia	Maria Altamirano	676-5747
Bautizos	Aida Baltazar	225-6203
Lectores	Amado Garcia	(760) 579-3220
Movimiento Familiar	Wilfrido and Lourdes Martinez	216-0157 239-8907
Caritas Asesoramiento Uncion De Los Enfermos		909-763-4970 #449
Grupo De Oracion de Renovacion Carismatica		526-7521
Ujieres	Aida Baltazar	225-6203
Clases Pre-matrimoniales	Todos diacones	

TO REPORT THE SEXUAL ABUSE OF A CHILD by a priest, deacon, Employee or volunteer, call the toll free Sexual Misconduct Hotline 1-888-206-9090

Faith Formation/Catechetical Ministry

Director	Sharla Ortiz sortiz@sbdioocese.org	676-2894
Coordinator	Aida Baltazar abaltazar@sbdioocese.org	225-6203
RCIA and RCIC	Aida Baltazar abaltazar@sbdioocese.org	226-6203

Liturgical / Worship Ministries

Altar Servers	Aida Baltazar	225-6203
Eucharistic Ministers	Cathy Sipkoi	949-533-5515
Readers	Ivan Vela/Ernie Cruz	676-4403
Art & Env. Banners	John & Laura Johnson	303-1859
And Decorations	Jill Gonzales	471-2692
M3	Nick Ventrone	775-3739
Master of Ceremonies	Ryan Kleinwachter	551-4814
Hospitality/Greeters & Ushers		
Linen Ministry	Imelda Cruz	972-4336

Music

Music Director	Nancy Marshall nmarshall@sbdioocese.org	693-2144
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Sacramental Life Ministries

Infant Baptism	Jeckie & Mark Alcaraz	695-6658
Holy Communion/Sick	Yolanda Ortiz y.ortiz@sbdioocese.org	695-6657
Wedding/Convalidation	Sharla Ortiz (assisted By Nancy Marshall)	676-2894
Funerals	Yolanda Ortiz (assisted By Nancy Marshall)	695-6657
Family Healing (Service to the Divorced and Couples with Impediments to Receive Sacraments)		676-4403

Outreach Programs

Birth Choice	Crisis Pregnancy	296-3441
Rachel's Vineyard (Post Abortion Healing)	Dolores Dunphy	325-7702
St. Vincent De Paul Catholic Charities	Help/Food Pantry	951 587-6752 909 388 1239

Christian Life Ministries

Filipino Ministry	Larry Vazquez	972-4843
Korean Ministry	Agnes Lee macgirlee@yahoo.com	415-260-6024
Knights of Columbus	Steve Gossett	951 595 3496
Bereavement Ministry	Bea Galindo Ortiz bea.galindo@yahoo.com	951 676 4403
Women's Guild	Margaret Sommers magues@sbcglobal.net	818 917 8597
Consecration to Mary	Celina Benon	310-801-8643
Social Ministry	Lisa Allen	909-319-7113
Divine Mercy	Jocelyn Ybarra	676-5237
Rosary	Vicky Felizardo	676 4403
Our Lady of Hope Ministry for the Homebound	Bea Galindo Ortiz bea.galindo@yahoo.com	676-4403
Rosary Makers	Julie Arias	676-4403
Pro Life	Paul Watkins	676-4403
Road to Emmaus-Adult Faith Enrichment	Patrick Wolff	676 4403
Bible Study	Mark Perry	951-760-8943

Councils

Pastoral Advisory Council	Renee' Micallef	676-4403
Finance Council	John Phillips	676-4403

PARA REPORT EL ABUSO SEXUAL DE UN MENOR por parte de un sacerdote, diácono, empleado o voluntario, llame a la Línea Directa de Conducta Sexual Inapropiada al 1-888-206-9090



STATIONS



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BULLETIN

If you grew up in a household that kept its Christmas tree up until January 6th, you're probably familiar with Epiphany. This important Church feast has been observed longer than the December 25th celebration of Christmas and remains a key celebration of the liturgical year. It marks a transition back to Ordinary time, which remains until Ash Wednesday, the start of Lent.

Learn about the Epiphany and what it means for our prayer lives below.

What is the Epiphany?

The feast of the Epiphany commemorates the arrival of the magi (sometimes referred to as Three Kings or Wise Men) to visit Infant Jesus.

The USCCB describes the Epiphany simply by saying it “marks the arrival of visitors, identified in Scripture as the magi, to the place where Jesus was born.” The word itself means “divine revelation.”

The Catechism goes a little further, telling us the Epiphany “celebrates the adoration of Jesus by the wise men (magi) from the East, together with his baptism in the Jordan and the wedding feast at Cana in Galilee.”

The roots of the celebration of the Epiphany date back sometime between the third and sixth centuries.

The Epiphany is celebrated on January 6th each year and is usually observed on the Sunday between January 2nd and 8th. It is not a Holy Day of Obligation.

Epiphany and the Gifts We Receive

The three wise men, known as Melchior, Caspar, and Balthazar, bring gifts of gold, frankincense, and myrrh.

Pope Francis, during his 2023 homily on the Epiphany, shared a new perspective on the magi.

He explained that, while they are best known for the gifts that they receive:

- The gift of call—God calling them.
- The gift of discernment—being able to ignore Herod and choose God's way.
- The gift of surprise—meeting God in a humble manger.

Pope Francis suggests these are calls that we all receive. “Brothers and sisters, we are all called — the first gift: the call — by Jesus; we can all discern — the second gift: discernment — discern his presence; we can all experience his surprises — the third gift: the surprise,” he said. <https://hallow.com/blog/feast-of-the-epiphany/>

Feast of the Epiphany

La Fiesta de la Epifanía

Si creciste en un hogar que mantenía su árbol de *Navidad* hasta el 6 de enero, probablemente estés familiarizado con la Epifanía. Esta importante fiesta de la Iglesia ha sido observada durante más tiempo que la celebración de Navidad del 25 de diciembre y sigue siendo una celebración clave del año litúrgico. Marca la transición de regreso al Tiempo Ordinario, que dura hasta el Miércoles de Ceniza, el inicio de la Cuaresma.

Aprende sobre la Epifanía y lo que significa para nuestra vida de oración a continuación.

Qué es la Epifanía? La fiesta de la Epifanía conmemora la llegada de los magos (a veces conocidos como los Tres Reyes Magos o Sabios) para visitar al Niño Jesús.

La USCCB (Conferencia de Obispos Católicos de los Estados Unidos) describe la Epifanía de manera sencilla, diciendo que “marca la llegada de los visitantes, identificados en las Escrituras como los magos, al lugar donde nació Jesús”. La palabra en sí significa “revelación divina”.

El Catecismo va un poco más allá y nos dice que la Epifanía “celebra la adoración de Jesús por los sabios (magos) de Oriente, junto con su bautismo en el Jordán y las bodas de Caná en Galilea”.

Las raíces de la celebración de la Epifanía se remontan a algún momento entre los siglos III y VI.

La Epifanía se celebra cada año el 6 de enero y, por lo general, se observa el domingo entre el 2 y el 8 de enero. No es un día de precepto.

La Epifanía y los regalos que recibimos Los tres reyes magos, conocidos como Melchor, Gaspar y Baltasar, traen regalos de oro, incienso y mirra.

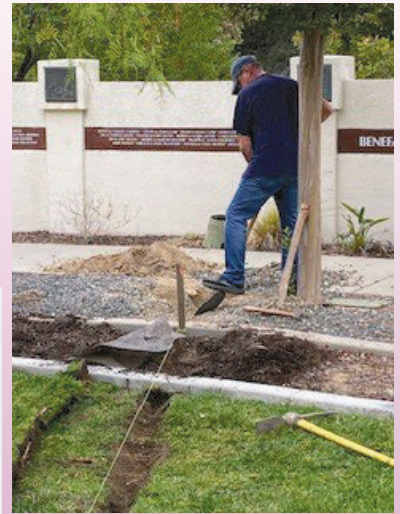
El Papa Francisco, durante su homilía de la Epifanía de 2023, compartió una nueva perspectiva sobre los magos.

Explicó que, si bien son más conocidos por los regalos que entregan, también reciben regalos:

- El regalo del llamado: Dios los llama.
- El regalo del discernimiento: ser capaces de ignorar a Herodes y elegir el camino de Dios.
- El regalo de la sorpresa: encontrar a Dios en un humilde pesebre.

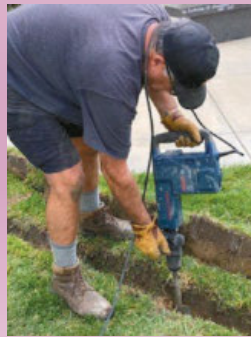
El Papa Francisco sugiere que estos son llamados que todos recibimos. “Hermanos y hermanas, todos somos llamados —el primer regalo: el llamado— por Jesús; todos podemos discernir —el segundo regalo: el discernimiento— su presencia; todos podemos experimentar sus sorpresas —el tercer regalo: la sorpresa”, dijo él.

[Fuente: Hallow](https://hallow.com/blog/feast-of-the-epiphany/)



October and November were busy months for our volunteer handymen. We had an irrigation pipe that broke and Gary Loniello (he is the one in the red shirt) fixed it. The other pictures are Jim Armijo and his "crew". These volunteers are trenching a water line for use in the new Vessel room behind the Altar in the Church.

Octubre y noviembre fueron meses ocupados para nuestros voluntarios manitas. Tuvimos una tubería de riego que se rompió y Gary Loniello (él es el que está con la camisa roja) la arregló. Las otras fotos son de Jim Armijo y su "equipo". Estos voluntarios están cavando una zanja para una línea de agua que se utilizará en la nueva Sala de los Vasos detrás del Altar en la Iglesia.



These pictures are taken of the "new" Behind the Altar Vessel Room. This space was created and remodeled from a hallway behind the Altar so that it can be used for the Eucharistic Ministers, MC's and altar servers. It is used to clean sacred vessels, prepare the Altar for Mass, and fill the candles on the Altar. The purificators, corporals, and patens are stored there, as well as the extra chalices and ciboriums.

An interesting Catholic fact: when the vessels used for Holy Communion are cleaned, it is done using a sacrarium. A sacrarium is a special sink used for the reverent disposal of sacred substances. This sink has a cover, a basin, and a special pipe and drain that empty directly into the earth, rather than into the sewer system. (USCCB Built of Living Stones, 236) Why do we have a special room for these items instead of using the sacristy in the rear of the Church? One of the most important reasons for the sacristy is for the priests to vest for Mass and to meditate, reflect and pray before celebrating the Holy Mass. Let us continue to respect their need for this time of reflection and preparation.

Estas foto fueron tomadas en el "nuevo" Cuarto de los Vasos detrás del Altar. Este espacio fue creado y remodelado a partir de un pasillo detrás del Altar para ser utilizado por los Ministros de la Eucaristía, los Maestros de Ceremonias (MC) y los servidores del altar. Se utiliza para limpiar los vasos sagrados, preparar el Altar para la Misa y llenar las velas del altar. Allí se almacenan los purificadores, los corporales y las patenas, así como los cáliz y ciborios extra.

Un dato interesante sobre el catolicismo: cuando se limpian los vasos usados para la Santa Comunión, se hace utilizando un sacrario. Un sacrario es un fregadero especial utilizado para la disposición reverente de sustancias sagradas. Este fregadero tiene una tapa, un recipiente y una tubería especial que vacía directamente en la tierra, en lugar de en el sistema de alcantarillado. (USCCB Built of Living Stones, 236)

¿Por qué tenemos una sala especial para estos objetos en lugar de usar la sacristía en la parte trasera de la Iglesia? Una de las razones más importantes para la sacristía es que los sacerdotes se visten para la Misa y para meditar, reflexionar y orrespstas ar antes de celebrar la Santa Misa. Respetemos su necesidad de este tiempo de reflexión y preparación.



Prayer Requests for the Repose of Souls
 Peticiones de oración por el descanso de las almas
*Eternal rest, grant unto them, O Lord, and let
 perpetual light shine upon them.*
*Concédeles, oh Señor, el descanso eterno, y brille
 para ellos la luz perpetua*

Skip Little	Maria Cruz Gutierrez
Joanne Panikowski	Gene Patricio
Colleen Dalton	Suvas Lobo
Estella Cooper	Roy Murillo
Bertha Smith	Maria Gloria Reynoso
Jose Y. Castro	

Prayer Requests for Healing
 Peticiones de oración por sanación

*For those who are sick, may Christ's divine mercy
 bring them strength and comfort.*
*Para los enfermos, que la divina misericordia de
 Cristo les traiga fuerza y Consuelo*

Lori Valentine	Norma Estrada
Ed Natividad	Janice de Leon
Austin Wampler	Bruno Nanci
Anne Foley	Ann O'Doherty
Norma Salazar Escalero	Cipriano Liaga
Pilar Liaga	Christina Lim
Bianca Lim	Antonio Exequiel
Benjamin Lim	Willie Ong
Angie Almagan	Albert Yan
Leonel Luna	Rosendo Mendez
John Bell, Jr.	Jason Lajiness
Amanda Coffman	Fay Kennard
Diane Meade	Melanie Kuehnel
Deacon Dennis Malkowski	Thomas Jackson
Loretta Marcum	Jen Voss
Ruby Martinez Hernandez	Josette Milner
Rebecca Solaire	

Once our prayer request lists become full, we remove all the names and start a new list. If you or a loved one were on the previous list and still wish to be included on this list, please let Mary in the front office know. The number is 951 676 8136 or mhitzeman@sbdiocese.org

Una vez que nuestras listas de peticiones de oración se llenan, eliminamos todos los nombres y comenzamos una nueva lista. Si usted o un ser querido estaba en la lista anterior y aún desea ser incluido en esta lista, infórmele a Mary en la oficina principal. El número es 951 676 8136 o mhitzeman@sbdiocese.org

MASS INTENTIONS

SATURDAY, January 4

4:00 PM Melinda Abalos
6:30 PM Alanna Pecovich

SUNDAY, January 5

8:00 AM Alejandro de Guzman, Sr.
 Alejandro de Guzman, Jr.
 Margaret Schaeffer
10:00 AM Ernesto Pojas
12:00 PM Michael Diaz
 Joseph Wong
 Dr. Henry and Kathleen Williams
 Elise Homme, calling from God
2:00 PM Intenciones de los feligreses
5:00 PM Intentions of Parishioners

MONDAY, January 6

7:30 AM Olivia Flores
 Joseph Sison

TUESDAY, January 7

7:30 AM Brian Watkins

WEDNESDAY, January 8

7:30 AM Joshua Gutierrez
 Kathryn Taylor

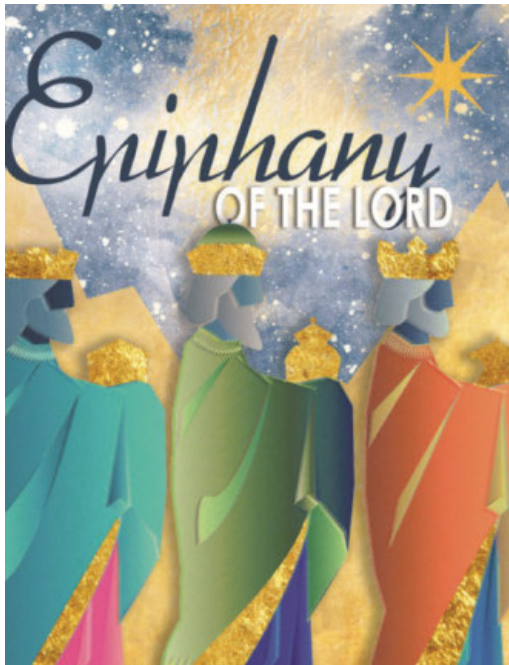
THURSDAY, January 9

7:30 AM Clare Bateman
 Nick Morelli
6:30 PM Alannan Pecovich

FRIDAY, January 10

7:30 AM Intenciones de los feligreses





Readings for the week of January 5, 2025

Sunday:	Is 60:1-6/Ps 72:1-2, 7-8, 10-11, 12-13 (see 11)/Eph 3:2-3a, 5-6/Mt 2:1-12
Monday:	1 Jn 3:22—4:6/Ps 2:7bc-8, 10-12a/Mt 4:12-17, 23-25
Tuesday:	1 Jn 4:7-10/Ps 72:1-2, 3-4, 7-8/Mk 6:34-44
Wednesday:	1 Jn 4:11-18/Ps 72:1-2, 10, 12-13/Mk 6:45-52
Thursday:	1 Jn 4:19—5:4/Ps 72:1-2, 14 and 15bc, 17/Lk 4:14-22a
Friday:	1 Jn 5:5-13/Ps 147:12-13, 14-15, 19-20/Lk 5:12-16
Saturday:	1 Jn 5:14-21/Ps 149:1-2, 3-4, 5 and 6a and 9b/Jn 3:22-30
Next Sunday:	Is 40:1-5, 9-11/Ps 104:1b-2, 3-4, 24-25, 27-28, 29-30 (1)/ Ti 2:11-14; 3:4-7/Lk 3:15-16, 21-22

Las lecturas de la semana del 5 de enero de 2025

Domingo:	Is 60, 1-6/Sal 71, 1-2. 7-8. 10-11. 12-13 (ver 11)/Ef 3, 2-3. 5-6/Mt 2, 1-12
Lunes:	1 Jn 3, 22—4, 6/Sal 2, 7-8. 10-12/Mt 4, 12-17. 23-25
Martes:	1 Jn 4, 7-10/Sal 71, 1-2. 3-4. 7-8/Mc 6, 34-44
Miércoles:	1 Jn 4, 11-18/Sal 71, 1-2. 10. 12-13/Mc 6, 45-52
Jueves:	1 Jn 4, 19—5, 4/Sal 71, 1-2. 14 y 15. 17/Lc 4, 14-22
Viernes:	1 Jn 5, 5-13/Sal 147, 12-13. 14-15. 19-20/Lc 5, 12-16
Sábado:	1 Jn 5, 14-21/Sal 149, 1-2. 3-4. 5 y 6 y 9/Jn 3, 22-30
Domingo siguiente:	Is 40, 1-5. 9-11/Sal 103, 1-2. 3-4. 24-25. 27-28. 29-30 (1)/ Tit 2, 11-14; 3, 4-7/Lc 3, 15-16. 21-22

5 de enero de 2025

La Epifanía del Señor

Estamos aún en un ambiente navideño, la alegría perdura todavía en nuestro corazón y en el ambiente. El Evangelio nos narra que los Magos, obedeciendo la voz de su conciencia y guiados por una estrella, se ponen en marcha. Deseaban reconocer a Dios para ofrecerle sus regalos de oro, incienso y mirra. Después de investigar y preguntar, se aseguran de continuar el camino. Su esfuerzo no fue en vano, ellos fueron capaces de encontrarlo: *“Al entrar a la casa vieron al niño con María, su madre; se arrodillaron y le adoraron” (Mateo 2:11)*. ¿Cuáles han sido mis esfuerzos en esta Navidad para encontrar a Dios? ¿A quien he preguntado para ser guiado y llegar a Él?

Para ver el misterio de Dios, debemos prepararnos. Esto implica movimiento, bondad, y sencillez. Solo así, experimentaremos la grandeza de Dios y lograremos ver nuestra pequeñez. Callar y percibir el ambiente del Evangelio de esta Liturgia es esencial para una limpieza del corazón. Es tiempo de abandonar la terquedad de nuestra vida, la desconfianza e hipocresía que a veces tenemos guardada como Herodes. *“Se dejaron guiar por el impulso de la luz celeste y mientras acompañaban con atenta contemplación la luz que los precedía, eran guiados al conocimiento de la verdad por el esplendor de la gracia” (San León Magno, Primer sermón de la Epifanía)*. Todos estamos invitados y tenemos derecho de mirar al cielo como los Magos y buscar la estrella que nos guía en el camino: ¡Jesús!

January 5, 2025

The Epiphany of the Lord

Matthew 2:1-12

Have you ever wondered *why* the magi had gold, frankincense, and myrrh? Matthew’s Gospel tells us, **“Then they opened their treasures and offered him gifts of gold, frankincense, and myrrh”** (Matt. 2:11). Why are these things their “treasures”? One possible answer is they were magicians and astrologers, and these three items were the tools of their questionable trade. In offering them to Christ, they demonstrate that they will cease using such items to predict or control life. They place this baby-king, the God of Israel, at the center of their lives, and not their own devices of control, manipulation and prediction.

Isn’t that what we need to do, too? Consider, for example, the magical power of money, symbolized by the magi’s gold. Seemingly whatever we ask of money, it does. It wields a god-like power over the world. It can predict the future by guaranteeing better outcomes for us — which is why it is such a tempting alternative to trusting in God. The problem is such absolute trust in money enslaves us to the economic forces that make money so powerful. In paying homage to Jesus with “gold” (i.e., tithing), we participate in his authority over (and therefore freedom from) the magical sway of money.

What things in your life do you use to predict or control your future? What in your life seems to give you power over the world? Those are your treasures. Are you tired of feeling enslaved to them? Find a way to open them and give them to Christ, and you will be freer. —

Father John Muir



These are Thanksgiving photos of the St. Vincent de Paul Dinner for those less fortunate. There was a lot of hard work —before, during and after this event! There was an amazing meal and many volunteers to help serve the food. There were coats given out, as well as toys. To top it all off, there was live entertainment.

Although this was put together by the St. Vincent de Paul ministry, there were several other ministries who helped out, including Divine Mercy, Filipino Ministry and the Knights of Columbus.

This is such an example of what the Catholic Church teaches regarding social justice and these parishioners live those values. Even though we are into January, these pictures and the story they tell were too special to not share them! God bless these wonderful people!!!!

Calendar

- January 5th- RCIA (10am Mass) & Children's Liturgy of the Word (10am & 2pm masses)
- January 7th-9th- Faith Formation sessions (begin at 6pm)
- January 11th- Reconciliation Prep #4 Only for those that completed sessions #1-3. (9am-12pm)
- January 12th- RCIA (10am Mass) & Children's Liturgy of the Word (10am & 2pm masses) and Youth Mass and Session
- January 14th- No HS Formation
- January 15th-16th- Faith Formation sessions (begin at 6pm)
- January 19th- RCIA (10am Mass) & Children's Liturgy of the Word (10am & 2pm masses)
- January 21st-23rd- No Faith Formation sessions
- January 26th- RCIA (10am Mass) & Children's Liturgy of the Word (10am & 2pm masses)
- January 28th-30th- Faith Formation sessions (begin at 6pm)
- February 2nd -RCIA (10am Mass) & Children's Liturgy of the Word (10am & 2pm masses) and Youth Mass and Session
- February 4th-6th- Faith Formation sessions (begin at 6pm)
- February 8th Eucharist Prep #1 Only for those that completed all four Reconciliation prep. sessions (9am-12pm)

FAITH FORMATION

How can YOU help the Church?

Do you know someone who is a carpenter? We're looking for assistance in building two individual kneelers to be used at our First Holy Communion Masses. If you can help, please reach out to us.



✨ Clear Your Closet for a Cause! ✨

Feeling overwhelmed by the clutter in your closet and drawers? It's time to tidy up! Start bagging up those old clothes and shoes because Collection Day at the Parish is coming soon! Stay tuned for more details— together, let's make a difference! 🧺👗👟



Nuestra Señora de Guadalupe



Gratitud de Corazón

Con sincera gratitud, extendemos nuestro aprecio a cada una de nuestras comunidades latinas que se unieron con tanto fervor y devoción para celebrar a nuestra amada Virgen de Guadalupe. Su presencia en este evento especial fue una verdadera bendición, enriqueciendo la celebración con su fe y alegría.

Más allá de la belleza de las festividades, su participación fortaleció los lazos de hermandad y solidaridad que nos unen como una sola familia en Santa Catalina de Alejandría. Su fe nos inspira y nos recuerda la riqueza de nuestro camino compartido. Gracias por su devoción inquebrantable. Que Nuestra Señora de Guadalupe continúe guiándolos y bendiciéndolos abundantemente.



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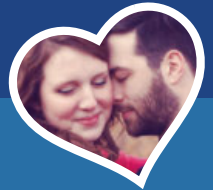
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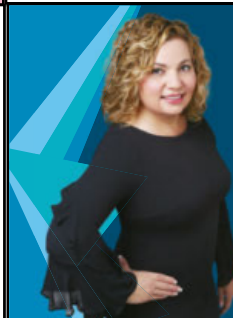
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